

Policy & Resources Committee

Date:	7 July 2022
-------	-------------

Time: **4.00pm**

Venue: Hove Town Hall - Council Chamber

- Members: **Councillors:** Mac Cafferty (Chair), Druitt (Joint Deputy Chair), Gibson (Joint Deputy Chair), Allcock (Joint Opposition Spokesperson), Appich (Joint Opposition Spokesperson), Bell (Group Spokesperson), Clare, Evans, McNair and Yates **Standing Invitee:** Dr Anusree Biswas Sasidharan
- Contact: Lisa Johnson Democratic Services Manager 01273 291228 lisa.johnson@brighton-hove.gov.uk

Agendas and minutes are published on the council's website <u>www.brighton-hove.gov.uk</u>. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: <u>iOS/Windows/Android</u>

This agenda and all accompanying reports are printed on recycled paper

Date of Publication - Wednesday, 29 June 2022

Part One

PROCEDURAL MATTERS

1 PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
 - **NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

2 MINUTES

9 - 20

To consider the minutes of the meeting held on 12 May 2022

3 CHAIR'S COMMUNICATIONS

4 CALL OVER

5 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full Council or as notified for presentation at the meeting by the due date of 23 June 2022;
- (b) Written Questions: to receive any questions submitted by the due date of 12 noon on the 1 July 2022;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 1 July 2022.

6 ITEMS REFERRED FROM COUNCIL

To consider the following item(s) referred from the Public Engagement Meeting and Council meeting held on the 7 April 2022:

Petition:

Patcham Court Farm – Fight the proposed Royal Mail delivery office in Vale Avenue

7 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) Petitions: to receive any petitions notified by the due date (10 working days);
- (b) Written Questions: to consider any written questions;
 - (i) Councillor Bagaeen Black Rock
 - (ii) Councillor Fishleigh Ice Rink in the City
 - (iii) Councillor Fishliegh Recruitment of Executive Director Economy, Environment & Culture
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion.

8 TARGETED BUDGET MANAGEMENT (TBM) PROVISIONAL 25 - 124 OUTTURN 2021/22

Report of the Chief Finance Officer Contact Officer: Jeff Coates

Tel: 01273 292364

9 TREASURY MANAGEMENT STRATEGY STATEMENT 2021-22 - END 125 - 144 OF YEAR REVIEW

Report of the Chief Finance Officer

Contact Officer:	James Hengeveld	Tel: 01273 291242
Ward Affected:	All Wards	

21 - 22

23 - 24

10	GENERAL FUND BUDGET PLANNING AND RESOURCE UPDATE 2023/24			145 - 174	
	Report of the Chief Finance Officer				
	Contact Officer: Ward Affected:	James Hengeveld All Wards	Tel: 01273 291242		
11	CARBON NEUTR	CARBON NEUTRAL 2030 PROGRAMME - ANNUAL REPORT 2021-22			
	Report of the Exe	cutive Director Economy En	vironment & Culture		
	Contact Officer: Ward Affected:	Kirsten Firth All Wards			
12	I360 LOAN REST	RUCTURE		225 - 262	
	Report of the Exe	cutive Director Economy En	vironment & Culture		
	Contact Officer: Ward Affected:		Tel: 01273 291666		
13	PERFORMANCE UPDATE CORPORATE KEY PERFORMANCE INDICATORS Q4 2021-22				
	Report of the Executive Director Governance People & Resources				
	Contact Officer: Ward Affected:		Tel: 01273 291268		
14	CORPORATE KEY PERFORMANCE INDICATOR TARGET SETTING 2022/23				
	Report of the Executive Director Governance People & Resources				
	Contact Officer: Ward Affected:	Rima Desai All Wards	Tel: 01273 291268		
15	ANNUAL CUSTO	MER INSIGHT REPORT 20	21/22	377 - 408	
	Report of the Executive Director Governance People & Resources				
	Contact Officer: Ward Affected:	Rima Desai	Tel: 01273 291268		
16	ROYAL PAVILION ESTATE CAPITAL WORKS – PHASE 1 UP-DATE				
	Report of the Executive Director Economy Environment & Culture				
	Contact Officer: Ward Affected:	Richard Davies All Wards	Tel: 01273 296825		
17	RESPONSE TO NOTICE OF MOTION: COUNCIL SERVICE DELIVERY				
	Report of the Executive Director Economy Environment & Culture				
	Contact Officer:	Rachel Chasseaud	Tel: 01273 290753		

Ward Affected: All Wards

18	RE-ASSIGNMENT OF ECOTOWNS FUNDING				437 - 444		
	Report of the Executive Director Economy Environment & Culture						
	Contact Officer: Ward Affected:	Liz Hobder South Port			Tel: 01273 29250)4	
19	CORPORATE EN	FORCEMEN		ES			445 - 500
Report of the Chief Finance Officer							
	Contact Officer: Ward Affected:	Toby Gould All Wards	d				
20	KINGSWAY TO T	HE SEA					501 - 642
	Report of the Exec	cutive Directo	or Econom	y Environm	ent & Culture		
	Contact Officer: Ward Affected:	Donna Chi South Port Wish		stbourne;			
21	BRIGHTON & HO STATEMENT	VE CITY CC	OUNCIL 20	21/2022 M	ODERN SLAVERY		643 - 658
	Report of the Executive Director Governance People & Resources						
	Contact Officer:	Tim Read			Tel: 01273 29039	93	
22	HOMES FOR BRI	GHTON & H	OVE - RE	VISED BUS	SINESS PLAN		659 - 698
	Report of the Communities	Executive	Director	Housing	Neighbourhoods	&	
	Contact Officer: Ward Affected:	•	ghan		Tel: 01273 29126	62	
23	ITEMS REFERRE	D FOR COU	INCIL				

To consider items to be submitted to the 21 July 2022 Council meeting for information.

PART TWO

24 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

25 HOMES FOR BRIGHTON AND HOVE - REVISED BUSINESS PLAN 699 - 724

Report of the Executive Director Housing Neighbourhoods & Communities

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Webcasting notice

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

Access notice

The Public Gallery is situated on the first floor of the Town Hall and is limited in size but does have 2 spaces designated for wheelchair users. The lift cannot be used in an emergency. Evac Chairs are available for self-transfer, and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Fire & emergency evacuation procedure

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so